

2 Chronicles 18

Chapter 18 of 36 · 34 Verses · Authorized King James Version

Micaiah Prophesies Against Ahab

¹ Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

² And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramoth-gilead.

³ And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

⁴ And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

⁵ Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand.

⁶ But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?

⁷ And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

⁸ And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla.

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good.

13 And Micaiah said, As the LORD liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people.

The Death of Ahab

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

33 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נָבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Spirit — רוּחַ (Ruach)

Spirit, wind, breath

The Hebrew **ruach** (רוּחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

Truth — אֱמֶת (Emet)

Truth, faithfulness

The Hebrew **emet** (אֱמֶת) means truth or faithfulness—reliability and conformity to reality. God is true (emet), utterly faithful to His word and character.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

2 Chronicles 18:1 **Parallel theme:** 2 Chronicles 17:5; 19:2; 21:6; 2 Kings 8:18

2 Chronicles 18:2 **Parallel theme:** 2 Chronicles 19:2; 1 Kings 1:9; 2 Kings 9:1

2 Chronicles 18:3 **Kingdom:** 1 Kings 22:4; 2 Kings 3:7

2 Chronicles 18:4 **Kingdom:** Jeremiah 21:2. **References Lord:** 1 Samuel 23:2; 23:4; 2 Samuel 2:1; 5:19; 5:23

2 Chronicles 18:7

Parallel theme: Isaiah 30:10; Amos 5:10. **Evil:** 1 Kings 21:20; Luke 6:22. **References Israel:** 1 Kings 18:17. **Good:** Micah 2:7

2 Chronicles 18:13 **References Lord:** Numbers 22:35; 24:13

2 Chronicles 18:16

Parallel theme: Matthew 9:36; Mark 6:34. **References Lord:** Numbers 27:17; Ezekiel 34:8. **Peace:** 1 Kings 22:17

2 Chronicles 18:18 **Parallel theme:** Daniel 7:9

2 Chronicles 18:20 **References Lord:** Job 1:6

2 Chronicles 18:21 **Parallel theme:** John 8:44

2 Chronicles 18:22

Spirit: Isaiah 19:14. **Prophecy:** Ezekiel 14:9. **Parallel theme:** Job 12:16

2 Chronicles 18:23 **References Lord:** Jeremiah 20:2. **Parallel theme:** Mark 14:65

2 Chronicles 18:25 **Kingdom:** 2 Chronicles 18:8

2 Chronicles 18:26 **Parallel theme:** 2 Chronicles 16:10

2 Chronicles 18:29 **Parallel theme:** 1 Samuel 28:8

2 Chronicles 18:31 **References Lord:** 2 Chronicles 13:14; Psalms 34:7; 94:17; 118:13;
Proverbs 16:7. **References God:** Psalms 46:1; 46:11. **Kingdom:** Nehemiah 1:11; Proverbs 21:1

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